

# **GOVERNMENT SECONDARY SCHOOLS OF BARBADOS**

## **2020 Guide**

Written and Published by  
The Ministry of Education, Technological and Vocational Training  
Barbados

**2020**



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*Message from*  
**THE MINISTER OF EDUCATION,  
TECHNOLOGICAL AND VOCATIONAL TRAINING**



Hon. Santia J.O. Bradshaw, M.P.

It is with great pleasure that I introduce this booklet to you the parents and guardians of the students who will be writing the Barbados Secondary School Entrance Examination on Tuesday May 5, 2020.

This booklet contains important information about partial zoning, the choice of schools available in each zone, flexible transfer, special requests and the eligibility of students born overseas. You are encouraged to read it carefully and to consult with your child/ward's class teacher and principal before completing the choice of school form.

The Ministry has a zero-tolerance policy towards requests for transfers unless there are exceptional circumstances and therefore the order and number of schools you select are important in determining how each child is allocated to a public secondary school. Parents/Guardians are encouraged to take advantage of all of the available options.

As this Ministry embarks on a series of reforms to the educational system in the coming months, an exciting and rewarding secondary school experience awaits your child/ward. The Caribbean Certificate of Secondary Level Competence (CCSLC), the Caribbean Vocational Qualification (CVQ), London Chamber of Commerce and Industry (LCCI), Preliminary English for Business Examination and City and Guilds (C&G) offered at the secondary level provide multiple pathways through which your child/ward can achieve additional qualifications and be prepared for the world of work.

I take this opportunity to wish all students success in the examination and continued success as they pursue their secondary education.

A handwritten signature in black ink, appearing to read 'S. Bradshaw', written over a light blue horizontal line.

Hon. Santia J.O. Bradshaw, M.P.  
Minister of Education, Technological and Vocational Training

**BARBADOS SECONDARY SCHOOLS' ENTRANCE EXAMINATION**  
**2020**  
**GUIDELINES FOR PRINCIPALS, TEACHERS**  
**AND PARENTS/GUARDIANS**

**TIME AND VENUE OF EXAMINATION**

The examination will be held on **Tuesday, May 5th, 2020**. It will be held again at the Public Secondary Schools.

**FLEXIBLE TRANSFER**

- 2.1 Some children are already able to benefit from secondary education before age eleven while others would not yet have acquired mastery of the foundation skills. These children need to have a system which is responsive to their development. To this end, the flexible transfer system seeks to:
- (i) provide schools with a system of organisation whereby children are catered for according to their needs;
  - (ii) improve pupils' achievement by seeking to ensure that all pupils have acquired the necessary basic skills; and
  - (iii) reduce the frustration felt by those pupils who now have to wait for one year or two years in Class 4 before transferring to secondary school.
- 2.2. Parents/Guardians should be made aware that the vast majority of pupils will continue to write the Barbados Secondary Schools Entrance Examination at the customary age which is eleven (11) years, but under twelve (12) years old at August 31st in the year of the examination.
- 2.3. Under this system, pupils who will be at least nine (9) years old but under eleven (11) years old **on August 31st, 2020** may write this examination in **May 2020** provided that the following conditions have been satisfied:
- (i) the pupils have covered the syllabus and are otherwise ready as determined by the Principal in consultation with their teachers;
  - (ii) **the pupils have consistently scored 85% and over in both English and Mathematics in the previous six (6) consecutive terms preceding the Academic Year in which the student is seeking to write the Barbados Secondary Schools' Entrance Examination. These marks will be taken from the end of term tests, and they must be submitted for examination by the Ministry of Education.**
  - (iii) the pupils' parents/guardians have consented.

**Parents and Guardians should bear in mind that being in class 4 does not mean that the pupil will be allowed to write the examination outside of the customary age.**

**2.4. Pupils who will be 11 years old by August 31, 2020 may be recommended to defer writing the examination for one year until May 2021, if in the opinion of the Principal, the pupils will benefit from the extra year provided that one or a combination of the following conditions is met;**

- (i) The pupils have consistently scored 20% or less in both English and Mathematics over six (6) consecutive terms preceding the Academic Year of the examination
- (ii) Pupils have missed a significant portion of their instruction, due to:
  - (a) trauma or illness;
  - (b) significant learning difficulties
- (iii) The pupils who will be eleven (11) years, but under 12 years old at August 31 in the year of the examination and are working in Class 3 with the nine (9) year old cohort will be allowed to continue with that cohort and write the examination with them in the following year. Pupils in this category **will not be eligible** for a deferral on reaching Class 4.

**2.5. PARENTS/GUARDIANS ARE ADVISED THAT PUPILS, WHETHER THEY WRITE THE EXAMINATION UNDER 11 YEARS OR DEFER WRITING IT FOR ONE YEAR, WILL BE ABLE TO WRITE THE EXAMINATION ONLY ONCE.**

**2.6. Parents/guardians should consult with the principal if they wish their children to:**

- (i) write the examination at an early age; or
- (ii) defer the examination for one (1) year.
- (iii) be exempted from writing the BSSEE.

**2.7. The relevant application forms in respect of No.2.6 above should be returned by parent/guardian to the principal.**

**2.8. Principals should not issue Choice of School Forms to students seeking early sitting until a final decision has been made by the Ministry of Education.**

## PARTIAL ZONING

3.0 The previous system of allocation to secondary schools frequently resulted in:

- (i) children taking two or more buses to get to and from school;
- (ii) the breakdown of communities;
- (iii) unpunctuality and the loss of teaching time;
- (iv) tiredness and lack of concentration on the part of the pupils;
- (v) difficulty in participating in extra curricular activities;
- (vi) the distribution of pupils on a highly unequal basis; and
- (vii) children leaving for school from as early as six (6) in the morning.

3.1. The system of partial zoning which is currently in operation will be continued. For this purpose the island is divided into three zones. Each secondary school will be required to take at least 30% of its students from within its zone. The remaining 70% of its intake will be drawn from any where in the island, depending on the choices made by parents/guardians and the marks scored by the pupils.

4.0 **Please note the following:**

- (i) **Springer Memorial will admit girls from all three zones.**
- (ii) **St. Leonard's Boys' will admit boys from all three zones.**

5.0. **DETAILS OF ZONES**

### ZONE 1

5.1. The areas/parishes covered in Zone 1 are:

- (i) St. Lucy, St. Peter, St. James, parts of St. Thomas west of Highway 2A (Arch Hall and Bagatelle Terrace) and the following section of St. Michael:
- (ii) The area on the right of the following roads while travelling from the North of the country along Highway 2A to the Simpson Motors Roundabout, east along ABC Highway, right at Warrens Roundabout, going south along High Road, left at Deacons Road, right at Exmouth Gap and north along the Coast back to St. James border.

Highway 2, Green Hill, Codrington Hill, Spooner's Hill, Tudor Bridge to Eagle Hall Corner, right along Highway 1, left at Bridge Gap, right at Goodland Road, left at Deacons Road, right at Exmouth Gap and north along the Coast back to St. James border.



5.2 The schools available to pupils in this Zone are as follows:-

Alexandra  
Coleridge & Parry  
Daryll Jordan Secondary  
Frederick Smith Secondary  
Queen's College  
The Ellerslie School  
Springer Memorial (for girls only)  
St. Leonard's Boy's (for boys only)

## **ZONE 2**

5.3. The areas/parishes covered in zone 2 are:

- (i) St. Andrew, St. Joseph, part of St. Thomas east of Highway 2A, St. George and the following sections of St. Michael.
- (ii) The area on the left hand side of the following road while travelling from the North of the country: Highway 2A to the Simpson Motors Roundabout, east along ABC Highway, right at Warrens roundabout, going south along highway 2, Green Hill, Codrington Hill, Spooner's Hill, Tudor Bridge to Eagle Hall Corner, right along Highway 1, left at Bridge Gap, right at Goodland Road, left along Deacons Road, right at Exmouth Gap and left along coast to St. Michael/Christ Church border, left to St. George/St. Michael border, north to St. Thomas/St. Michael border.

5.4. The schools available to pupils in this zone are as follows:

Alleyne  
Combermere  
Grantley Adams  
Harrison College  
Parkinson Memorial  
Springer Memorial (for girls only)  
St. George Secondary  
St. Leonard's Boys' (for boys only)  
Lester Vaughan School

## ZONE 3

5.5 The areas/parishes covered in Zone 3 are:

St. John, St. Philip and Christ Church.

5.6 The Schools available to pupils in this zone are:

Christ Church Foundation  
Deighton Griffith  
Graydon Sealy Secondary  
The Lodge School  
Princess Margaret  
Springer Memorial (for girls only)  
St. Leonard's Boys' (for boys only)  
The St. Michael School

## 6.0 CHOICE OF SCHOOLS

6.1. **Parents/guardians will be allowed to choose a maximum of two (2) schools from anywhere in the island (including the zone in which the child resides) as open choices. A maximum of seven (7) schools may then be chosen from the secondary schools within the zone in which the child resides. A school from the zone which is chosen in the open choices cannot be repeated among the choices in the zone.**

### **NO REALLOCATION**

**Parents should choose schools wisely as there will be no reallocation of students at the first form level.**

## 7.0 EXEMPTIONS

7.1. All requests must be in writing and should be submitted through the Principal.

7.2 All requests must be accompanied by a full psychological evaluation or medical report. Reports should have been completed within 6 months of the submission of the request.

In the event that there is disagreement between the parent and the school, the parent and Principal will meet with the Senior Education Officer (Exams) in order to reconcile any differences.

## 7.3 Criteria

- (1) Inability to read at least at the level of a Class I pupil.
- (2) Inability to recognise numbers and to perform basic number operations.
- (3) Any pupil whose mental age is less than 8 years old.

- 7.4 Requests for exemptions must be submitted to the Ministry of Education through the Principal.

These requests must be processed by the Student Services Section, which will make the final decision.

**NB.** All request by a parent for his/her child to write the BSSEE will be considered.

**The Ministry of Education reserves the right to make the final decision on who will or will not be allowed to write the examination under the flexible transfer system. All decisions are made in the best interest of the child and are based on sound educational principles.**

## 8.0 CANDIDATES WITH SPECIAL DIFFICULTIES

- 8.1. Requests for enlarged prints on behalf of pupils with impaired vision and for extra time for pupils affected by dyslexia, muscular dystrophy and other medical conditions, which are likely to greatly impede the children's progress in the examination, should reach this Ministry at the same time as the choice of school forms. A maximum of 15 minutes extra will be given to pupils with dyslexia.

- 8.2. The requests on behalf of pupils affected by medical conditions must be supported by a certificate from **a registered medical practitioner** and requests on behalf of pupils affected by dyslexia must be supported by a report from **a registered clinical psychologist**.

- 8.3. **All requests for these special considerations should be submitted through the Principal of the school which the pupils attend not later than the time of submission of choice of school forms.**

## NON-NATIONALS

- 8.4 Parents/Guardians of children born overseas must submit the following documents to the Ministry through the school they are attending:

- \* Immigration status certificate of parent
- \* Immigration status certificate of child.
- \* Letter from parents place of work.

- 8.5 **Failure to submit this information on or before January 17th, 2020 will result in the student not being allowed to write the examination.**

## MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING

**MINISTRY OF EDUCATION  
BARBADOS, W.I.**

**CHOICE OF SCHOOLS FORM**

A To be completed by Principal of Primary School and returned to Senior Education Officer, Examinations by Friday 24th January, 2020.

School Code No.

--	--	--

Sequence No.

--	--	--

Before completing this form please read very carefully - (i) the instructions on the other side of this form (ii) the information for Parents/Guardians in the Booklet

Name of Primary School: .....  
*(Block Capitals)*

Pupil's Name: .....  
*(Block Capitals) Surname or Family Name*
*Other Name(s)*

National Registration # of Child ..... Date of Birth ..... Sex: (Tick) Male (M) ☐ Female (F) ☐  
*Year Month Day*

Country of Birth: .....

Pupil's Address: ..... Zone No.

Name of Parent/Guardian: 



 Mr. 



 Mrs. 



 Miss .....  
*(Surname)*
*(Block Capitals)*
*(Christian Name)*

National Registration # of Parent/Guardian: .....

I certify that the above information is correct. ....

Principal's Signature

**B** To be completed by Parent/Guardian

**CHOICE OF SCHOOL OR BURSARY**

Following the instructions on the other side of this form, write the names of the schools in the order of your choice.

**OPEN CHOICES**  
School

School  
Abbrev.

1st Choice	
2nd Choice	

**CHOICES FROM ZONES**  
School

School  
Abbrev.

3rd Choice	
4th Choice	
5th Choice	
6th Choice	
7th Choice	
8th Choice	
9th Choice	

No. of schools chosen

Signature of Parent/Guardian: ..... Tel. No. .... Date.....

N.B. Please return completed Form to the Principal of your child's school by Friday 17th, January, 2020.

## INSTRUCTIONS TO PARENTS/GUARDIANS

1. **OPEN CHOICES:** Choose a maximum of two schools from among any of the 21 Public Secondary Schools.
2. **CHOICES FROM ZONE:** Choose a maximum of seven (7) schools from within your zone. **You may NOT choose a school again if it was already chosen from among the open choices.**
3. Schools should be chosen in DESCENDING ORDER OF PREFERENCE, that is, the name of the school you most wish your child/ward to attend should be chosen as your first choice, then the other schools in the order of preference.
4. Springer Memorial may be chosen for girls in all three zones.
5. St. Leonard's Boys' may be chosen for boys in all three zones.
6. Parents should consider carefully the accessibility of transportation to schools when making choices.
7. Parents/guardians should read the booklet carefully and consult with the child's principal before completing the form.
8. Complete the form in duplicate. Both copies should be submitted to the principal who will return one copy after all the checks have been completed.
9. Please return completed forms to the Principal not later than **Friday, 17th January, 2020.**

### **GOVERNMENT SECONDARY SCHOOLS LISTED ALPHABETICALLY**

School	School Abbreviation	School	School Abbreviation
Alexandra	(AX)	Grantley Adams Memorial	(GA)
Alleyne	(AL)	Harrison College	(HC)
Christ Church Foundation	(CF)	Lester Vaughan Secondary School	(LV)
Coleridge & Parry	(CP)	Parkinson Memorial Sec. School	(PA)
Combermere School	(CS)	Princess Margaret	(PM)
Daryll Jordan Secondary	(DJ)	Queen's College	(QC)
Deighton Griffith Secondary	(DG)	Springer Memorial (Girls Only)	(SP)
The Ellerslie School	(EL)	St. George Secondary School	(SG)
Frederick Smith Secondary	(FS)	St. Leonard's Boys' (Boys Only)	(LB)
Graydon Sealy Secondary	(GS)	The Lodge School	(LS)
		The St. Michael School	(SM)

MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING  
BARBADOS, W.I.

BARBADOS SECONDARY SCHOOLS' ENTRANCE EXAMINATION  
FORM A

**REQUEST FOR PUPIL UNDER 11 YEARS ON 31ST AUGUST TO WRITE EXAMINATION**

A: TO BE COMPLETED BY PARENT/GUARDIAN

Name of Primary School: .....

Pupil's Name: .....  
(Block Capitals) - Surname First

Date of Birth: .....  
Year Month Day

Age on **31st August, 2020** .....

Name of Parent/Guardian.    .....  
(Block Capitals)

Address: .....

I hereby request that my \*son/daughter/ward named above write the Barbados Secondary Schools Entrance Examination in May 2020.

I am aware that \*he/she will be given only one opportunity to write this examination.  
(\*Delete as applicable)

.....  
Signature of Parent/Guardian

Date: .....

**FORMS TO BE COMPLETED AND RETURNED TO PRINCIPAL BY Friday, 17th January, 2020.**

B: **TO BE COMPLETED BY PRINCIPAL AND RETURNED TO SENIOR EDUCATION OFFICER, EXAMINATION AND ASSESSMENT SECTION BY FRIDAY, 24th January, 2020.**

I hereby agree/\*do not agree that this pupil has covered the relevant syllabus and is ready to write the Barbados Secondary Schools Entrance Examination in May, 2020.

(\*Please delete as applicable and indicate reasons for disagreement on attached Sheet)

Name of Principal: .....  
(Block Capitals)

Signature of Principal: .....

MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING  
BARBADOS, W.I.

BARBADOS SECONDARY SCHOOLS' ENTRANCE EXAMINATION  
FORM B

REQUEST FOR 11 YEAR-OLD PUPIL TO DEFER  
TAKING EXAMINATION FOR ONE YEAR

**A: TO BE COMPLETED BY PARENT/GUARDIAN**

Name of Primary School: .....

Pupil's Name: .....  
(Block Capitals) - Surname First

Date of Birth: .....  
Year Month Day

Age on 31st August, 2020 .....

Name of Parent/Guardian:  Mr.  Mrs.  Miss .....  
(Block Capitals)

Address: .....

I hereby request that my \*son/daughter/ward named above be allowed to defer writing the Barbados Secondary Schools' Entrance Examination until May, 2021.

**I am aware that \*he/she will be given only one opportunity to write this examination.**

(\*Delete as applicable).

**\*Must present class report for three school Terms.**

.....  
Signature of Parent/Guardian

Date: .....

**FORMS TO BE COMPLETED AND RETURNED TO PRINCIPAL BY Friday 17th January, 2020.**

**B: TO BE COMPLETED BY PRINCIPAL AND RETURNED TO SENIOR EDUCATION OFFICER, EXAMINATIONS SECTION BY FRIDAY 24th January, 2020.**

**I agree/\*do not agree** that the pupil is likely to benefit from deferring the writing of the Barbados Secondary Schools Entrance Examination until **May, 2021.**

**(\*Please delete as applicable and indicate reasons for disagreement on attached sheet.)**

Name of Principal: .....  
(Block Capitals)

Signature of Principal: .....

Date: .....

MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING  
BARBADOS, W.I.

BARBADOS SECONDARY SCHOOLS' ENTRANCE EXAMINATION  
**FORM C**

**SPECIAL REQUEST**

**A: TO BE COMPLETED BY PARENT/GUARDIAN**

Name of Primary School:.....

Pupil's Name: .....  
(Block Capitals) - Surname First

Date of Birth: .....

Age on 31st August, 2020.....

Name of Parent/Guardian .....  
(Block Capitals)

Request .....

Address: .....

Parent National Registraton #:.....

**All requests must be accompanied by the relevant Medical Report or Psychological Report given not more than one year ago.**

.....  
Signature of Parent/Guardian

Date:.....

FORMS TO BE COMPLETED AND RETURNED TO PRINCIPAL BY **Friday, January 17th, 2020.**

**B: TO BE COMPLETED BY PRINCIPAL AND RETURNED TO SENIOR EDUCATION OFFICER, EXAMINATION AND ASSESSMENT SECTION BY FRIDAY 24th JANUARY, 2019.**

***This is to certify that I have seen the request submitted by the parent/guardian of the pupil.***

Name of Principal:.....  
(Block Capitals)

Signature of Principal:.....

Date:.....





## ALEXANDRA SCHOOL

*(Founded 1894)*

Queen Street, Speightstown, St. Peter. Telephone: 535-4701

**Roll:** 880 (Co-Educational).

**Principal:** Mr. Orson Alleyne, M.Ed., B.Ed., Cert. Ed. (Admin), CVQ Level IV Assessor

**Deputy Principal (Ag.) :** Harriette Williams, M.A., B.A., (Hons) Dip. Ed., Cert. Ed.

**Staff:** Graduate (Trained) 44, Graduate (Untrained) 4, Special Grade 3, Part-time 4, Guidance Counsellor 1, IT Co-ordinator 1, CVQ Coordinator 1, Total 58.

**Chairman of Board of Management:** Dr. Ronnie Yearwood.

### CURRICULUM

**Fine Arts:** CSEC - Visual Arts, Music, CAPE - Art and Design.

**Business:** Computer Awareness, CSEC - Information Technology, Principles of Accounts, Principle of Business, CAPE - Entrepreneurship.

**English:** English Language, English Literature, Theatre Arts, CAPE: Communication Studies.

**Foreign Languages:** CSEC - French, Spanish, CAPE - French.

**General Studies:** Guidance, Health and Family Life Education, Religious Education, CSEC - Geography, History, Social Studies, CAPE - Caribbean Studies, Sociology.

**Hospitality and Sport:** Food, Nutrition and Health; Physical Education CSEC - Family and Resource Management; Food, Nutrition and Health; Physical Education and Sport, CAPE - Food & Nutrition, Physical Education and Sport, Tourism.

**Industrial Technology:** Technical Drawing, CSEC - Design Technology, Building & Furniture Technology, Electronics

**Science:** CSEC - Integrated Science, Biology, Chemistry, Physics, Human and Social Biology, CAPE - Environmental Science.

### EXTRA CURRICULAR ACTIVITIES

Girl Guides, Boys' Scouts, Boys' Club, Cross Society, Foreign Language Club, Science Club, Inter-School Christian Fellowship, School Choir, Beacons, Choir, Key Club, Environmental Club, Coral Reef Club, Art & Craft Club, Drama Club, Dance Group, Etiquette Club, Interact Club, Photography Club, Oratorical Club (YAPS).

**Sports:** Athletics, Table Tennis, Boxing, Netball, Cricket, Football, Basketball, Hockey, Volleyball, Chess, Road Tennis, Swimming and Badminton.

**Examining Boards:** CXC (CSEC and CAPE Levels), Associated Board of the Royal School of Music.

### OTHER INFORMATION

Active Old Scholars' Association and Parent-Teacher Association.



## **ALLEYNE SCHOOL**

*(Founded 1785)*

Belleplaine, St. Andrew. Telephone: 422-9230 / Fax: 422-9456

**Roll:** 820 (Co-educational since 1947. Six Form since 2017).

**Principal:** Ms. Julia Beckles: MSc.; Cert. Ed. Management & Administration; B.A. (Hons.); Dip. Ed.

**Staff:** Graduate (Trained) 48, Graduate (Untrained) 5, Special Grade 4.

Total 57.

**Chairman of Board of Management:** Mr. Anthony Headley.

### **CURRICULUM**

**Business:** Entrepreneurship (CAPE), Management of Business (CAPE), Principles of Accounts, Office Administration, Principles of Business, Information Technology, Electronic Document Preparation and Management.

**Home Economics:** Clothing and Textiles, Food and Nutrition, Home Management, Commercial Food Preparation.

**Humanities:** Physical Education (CAPE), Caribbean Studies (CAPE), Geography, Art and Craft, History, Music, Physical Education, Religious Studies, Social Studies, Guidance.

**Languages:** Communication Studies (CAPE) English (Language and Literature), Theatre Arts, French, Spanish.

**Sciences:** Environmental Science (CAPE), Agriculture Science, Biology, Chemistry, Integrated Science, Mathematics, Physics, Human and Social Biology.

**Technical:** (Industrial Arts), Metalwork, Technical Drawing, Woodwork, Electronics, Technology Education.

**Co-Curricular Activities:** These take place during the school day, on Tuesday afternoon from 1:30 to 3:00 p.m.

**Examining Boards:** C.X.C., The Associated Board of the Royal School of Music.

### **CO-CURRICULAR ACTIVITIES:**

Cricket, Football, Netball, Basketball, Hockey, Volleyball, Chess, Cadet Corps, School Band, Choir, Debating, Craft, Draughts, Hiking, Table Tennis, Environmental Weight Training, Table Tennis, Environmental Club, Etiquette, Leo Club, Road Tennis, Track & Field, Computer Club/Web Page Building, Junior Discussion, Foreign Languages Club, Bridge, Small Engine Repair, Maintenance Club.

**Other Information:** An active Parent Teacher Association, Alumni, Students' Council and Student Leadership Team.



## **CHRIST CHURCH FOUNDATION SCHOOL**

*(Founded 1809)*

Church Hill, Christ Church. Telephone: 428-9323. Website: theccfc.weebly.com

**Roll:** 1150 (Co-educational from 1978).

**Principal:** Mr. E. R. Cumberbatch, B.Sc., Dip. Ed., Cert. Ed.

**Staff:** Graduate (Trained) 45, Graduate (Untrained) 14, Non-graduate (Trained) 6. Part-time 4. Total 69.

**Chairman of Board of Management:** Ms. Daisy Suzanne King

### **CURRICULUM**

**Business Education:** CSEC - Principles of Business, Principles of Accounts, EDPM (Electronic Document Preparation & Management). CAPE - Management of Business, Accounts.

**Home Economics:** Food and Nutrition.

**General Studies:** CSEC - Geography, History, Social Studies.

CAPE - Geography, Sociology, Caribbean Studies

**Fine Arts:** Visual Arts and Music.

**Foreign Languages:** French, Spanish.

**English:** CSEC - English Language, English Literature, Theatre Arts.

CAPE - Literatures of English, Communication Studies

**Mathematics & Computer Science:** CSEC - Mathematics (General), Information Technology, (General). CAPE - Pure Mathematics, Computer Science

**Sciences:** CSEC - Biology, Chemistry, Integrated Science, Physics, Human & Social Biology. CAPE - Biology, Physics, Chemistry, Environmental Science.

**Industrial Arts:** Technical Drawing, Wood Work, Metal Work.

Physical Education (CSEC, CAPE)

**Examining Boards:** Caribbean Examinations Council, Associated Board of Royal School of Music.

**Continuing Education Programme:** Caribbean Examinations Council, London, City & Guilds.

### **EXTRA-CURRICULAR ACTIVITIES**

Cricket, Football, Athletics, Basketball, Netball, Volleyball, Guides, Cadets, Inter-School Christian Fellowship, Drama Club, Dominoes & Chess, E. Club, Key Club, Swimming, Red Cross, Student Council.

Other Information: An active Old Scholar's Association and Parent-Teacher Association.



## **COLERIDGE AND PARRY SCHOOL**

*(Founded 1881)*

**(Two Schools, Coleridge and Parry, Amalgamated in 1952)**

Ashton Hall, St. Peter, BB26012, Telephone: 535-6160, Fax: 419-0474

E-mail: coleridgeandparryschool@mes.gov.bb

**Roll:** 865 (Co-educational).

**Principal:** Ms. Sonja Goodridge, M.Ed., B.A. (Hons), Cert. Ed. (Dist.), Dip. Ed. U.W.I.

**Staff:** Graduate (Trained) 43, Graduate (Untrained) 13, Special Grade 3, Part-time 3.

**Chairperson of the Board of Management:** Rev. Canon Curtis Goodridge.

### **CURRICULUM**

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Agricultural Science, Biology, Computer Studies, Chemistry, Human & Social Biology, Integrated Science, Mathematics, Physics.

**Humanities:** Art, Craft, Geography, Guidance, Music, History, Social Studies, Religious Education.

**Technical (Industrial Arts):** Building Drawing, Building Technology (Woodwork), Mechanical Engineering Drawing, Mechanical Engineering Technology, (Metalwork), Technical Drawing, Technology Education.

**Commercial:** Principles of Business, Principles of Accounts, Information Technology.

**Home Economics:** Family and Resource Management, Food, Nutrition and Health, Textiles Clothing and Fashion.

**Examining Bodies:** C.X.C. (CSEC, CVQ & CCSLC) and Royal School of Music.

### **EXTRA-CURRICULAR ACTIVITIES**

Agriculture Club, Art Club, Athletics, Badmington, Basketball, Boxing, Boys Club, Boy Scouts, Cadets, Chess, Choir, Coleridge & Parry Homework Action Plan Sessions (CHAPS), CP Unit (Band), Craft, Cricket, Dominoes, Entrepreneurship Club, Environmental Club, Etiquette Club, Football, Foreign Language Club, Girls' Empowerment Club, Girl Guides, Inter-School Christian Fellowship (ISCF), Literary and Debating Society, Netball, Performance Improvement Action Plan (PIAP), Personal Development Club, Public Speaking Club, Road Tennis, Sign Language, Student's Council, Volleyball.

**Other Information:** Active Alumni and Parent-Teacher Association and a Strong Sports Programme.



## **COMBERMERE SCHOOL**

*(Founded 1695)*

Waterford, St. Michael. Telephone: 434-7020

**Roll:** 1127 (Co-educational).

**Principal:** Mr. Vincent Fergusson, Med (Exeter).

**Staff:** Graduate (Trained) 49, Graduate (Untrained) 14, Non-graduate (Trained) 2, Untrained 2, Total 70. 1 Guidance Counsellor, Part-time 2.

**Chairman of Board of Management:** Mr William Alex McDonald.

### **CURRICULUM**

**Business:** Accounts, Management of Business, Principles of Accounts, Principles of Business.

**Home Economics:** Food and Nutrition.

**Humanities:** Visual Arts, Geography, History, Music, Theatre Arts, Physical Education, Social Studies, Health and Family Life Education (HFLE), Sociology, Caribbean Studies, Law, Economics.

**Languages:** English (Language and Literature), French, Spanish, Communication Studies

**Sciences:** Biology, Chemistry, Integrated Science, Physics, Mathematics, Information Technology, Environmental Science, Computer Science, Green Engineering

**Technical (Industrial Arts):** Technical Drawing, Building Technology-Woods, Mechanical Engineering Technology, Design and Technology, Electronics, Geometrical and Mechanical Engineering Drawing, Electrical & Electronic Technology, Animation and Gaming Design.

**Examining Boards:** C.X.C., Royal Schools of Music, Associated Examining Board, Trinity College.

### **EXTRA-CURRICULAR ACTIVITIES**

A wide range of sports, e.g. Cricket, Football, Hockey, Netball, Volleyball, Basketball, Road Tennis, Lawn-Tennis, Athletics, Badminton, Swimming, Table Tennis. Also Scouts, Cadets, Instrumental Music, Guides, Drama, Literary and Debating, Inter-School Christian Fellowship, Chess, Key Club, Science Club, Environmental Club, Steelpan, Taekwondo, Scouts, Sports Enhancement & Public Speaking Programme. Healthy Life-styles Initiatives, Foreign Language Club.

**Other Information:** The Parent-Teacher Association is very active. The Old Scholars' Association is strong and has branches overseas in the form of the Combermere Alumni Association of New York, Toronto and UK.



## **DARYLL JORDAN SECONDARY SCHOOL**

*(Founded 1971)*

Trents, St. Lucy. Telephone: 439-8561

**Roll:** 630 (Co-educational).

**Principal:** Mr. Stephen Jackman, M.Ed., Dip. Ed. Cert. Ed. UWI

**Staff:** Graduate (Trained) 47, Graduate (Untrained) 6, Non-graduate (Trained) 6, Non-graduate (Untrained) 7, Total 66.

**Chairman of Board of Management:** Mr. Peirson Springer.

### **CURRICULUM**

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, Computer Studies, Information Technology, Electronic Document Preparation and Management (EDPM).

**Home Economics:** Textiles, Clothing and Fashion, Food and Nutrition, Family & Resource Management, Needlecraft, Embroidery, Hospitality Studies and Cosmotology.

**Humanities:** Visual Arts, Fibre Arts, Ceramics, Handicraft, Leathercraft, Printing, Geography, Guidance, History, Religious Studies and Social Studies, Physical Education, Music Theory, Steel Orchestra, Drama and Dance.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Agricultural Science, Integrated Science, Mathematics, Human & Social Biology.

**Technical (Industrial Arts):** Electronics, Metalwork, Technical Drawing, Woodwork, Technology Education, Construction Technology, Printing, Masonry, Carpentry, Electrical Installation.

**Examining Boards:** CCSLC, C.X.C., Associated Boards of the Royal School of Music.

### **EXTRA-CURRICULAR ACTIVITIES**

Track & Field, Cricket, Football, Basketball, Girl Guides, Netball, Tennis, Cadets, Inter-School Christian Fellowship, Choir, Steel Orchestra, Volleyball, Swimming, 4H Club, Drama, Music, Dance, Red Cross, Healthy Life Skills, Environmental Club, Writing Club.

Other Information: Active Parent-Teacher Association, Old Scholars' Association/ Alumni.

**Additional Activities:** Audio Visual, Craft, First Aid, Health Focus Club, Hygiene & Etiquette, Journalism, Gardening, Literacy Club, Peer Support/Leadership, School Band, Reading & Writing, Computer/Reading Club, Youth Entrepreneurship.



## **DEIGHTON GRIFFITH SECONDARY SCHOOL**

*(Founded 1991)*

Kingsland, Christ Church. Telephone: 535-6132, 535-6133

**Roll:** 890 (Co-educational from 1991)

**Principal:** Mr Anthony Alleyne, M.Ed. Dip Ed. BSc.

**Deputy Principal (ag):** Mrs. Wendy Lewis, M.B.A., M.Ed., B.F.A.

**Staff:** Graduate (Trained) 36, Graduate (Untrained) 10, Non-graduate (Trained) 0, Non-Graduate (Untrained) 8 - Total 55 (1 Guidance Counsellor included).

**Chairman of Board of Management:** Dr. Dan Carter.

### **CURRICULUM**

**Business Education:** Principles of Accounts, Principles of Business, Office Administration, Electronic Document Preparation and Management (EDPM).

**Home Economics:** Textiles, Clothing and Fashion, Food, Nutrition and Health, Family Resource Management.

**General Studies:** Geography, History, Religious Studies, Social Studies.

**Fine Arts:** Art, Arts and Craft, Music.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Biology, Chemistry, Integrated Science, Mathematics, Physics, Computer Studies, Agricultural Science, Human and Social Biology.

**Technical:** (Industrial Arts): Mechanical Engineering (Drawing), Building Technology, Technical Drawing, Technology Education.

**Examining Boards:** C.S.E.C., Associated Board of the Royal School of Music.

### **EXTRA-CURRICULAR ACTIVITIES**

Athletics, Cricket, Football, (Male & Female), Basketball, Netball, Volleyball, Cadets, Inter-School Christian Fellowship, School Choir, Badminton, Key Club, Art Club, Book Club, Chess, Air Scouts, Language Club, Drama, Boxing, Students' Council, Public Speaking and Leadership, Road Tennis, Table Tennis, Cheerleading, Swimming, Debating, Photography, Wrestling.

**Other Information:** Parent-Teacher Association, Guidance Programme, Student Council, Alumni Association.



## **FREDERICK SMITH SECONDARY SCHOOL**

*(Founded 1979, Renamed 2012)*

Trents, St. James. Telephone: 535-6000/535-6001/5356002, Fax: 535-6017/6018

**Roll:** 936 (Co-educational).

**Principal:** Major Michael Boyce, MEd., BSc, Cert. Ed., Dip Ed., CIT, BCMS

**Staff:** Graduate 61, Non-Graduate 5, Part-time 5. Total 71.

**Chairman, Board of Management:** Mrs. Lisa Gale.

### **CURRICULUM**

**Business Studies:** Office Administration, Principles of Business, Principles of Accounts, Information Technology, Electronic Document Preparation and Management, Computer Basics.

**Home Economics:** Clothing and Textiles, Home Management, Food and Nutrition, CVQ - Commercial Food Preparation.

**Humanities:** History, Physical Education, Religious Studies, Social Studies, Health & Family Life Education. Physical Education and Sport, Theatre Arts.

**Fine Arts:** Art and Craft, Music, Leathercraft.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Agriculture Science, Biology, Chemistry, Human and Social Biology, Mathematics, Integrated Science, Cosmetology and Barbering.

**Technical (Industrial Arts):** Electrical and Electronic Technology, Metalwork, Technical Drawing, Woodwork, Technology Education. CVQ's - Carpentry, Electrical Installation.

**Examining Boards:** C.X.C., Associated Board of Royal School of Music, London College of Music, Trinity Guildhall College.

### **EXTRA-CURRICULAR ACTIVITIES**

Badminton, Cricket, Football, Netball, Volleyball, Athletics, Cadets, Inter-School Christian Fellowship, Choir, Interact Club, Key Club, Environmental Club, Pop Band, Debating Club, Spanish Club.

**Other Information:** Continuing Education Programme.





## GRAYDON SEALY SECONDARY SCHOOL

(Founded 1975)

Paddock Road, Dalkeith, St. Michael. Telephone: 535-9260/535-9261

**Roll:** 913 (Co-educational).

**Principal:** Ms. Beverley Y. Bancroft, M.A. (GCUU), B.A., Cert. Ed.; Mgmt & Admin. (UWI). Erdiston Cert.

**Staff:** Graduate (Trained) 55, Graduate (Untrained) 2, Non-Graduate (Trained) 1, Non-Graduate (Untrained) 2, Part-time 3, Total 63.

**Chairman of Board of Management:** Mr. Junior Allsop, Q.C.

### CURRICULUM

**Business Studies:** Office Administration, Principles of Business, Principles of Accounts, Information Technology, Electronic Document Preparation and Management (EDPM), Small Business Education/Entrepreneurship.

**Home Economics:** Food & Nutrition, Catering, Clothing and Textiles, Home Management and Economics, Human Ecology (Cosmetology, Barbering), CVQ/Technical and Vocational Studies.

**Humanities:** Geography, History, Religious Studies, Social Studies, Visual Art, Theatre Arts, Music, Physical Education, Guidance (HFLE). ***N.B. Physical Education is compulsory.***

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Mathematics, Computer Studies, Biology, Chemistry, Physics, Integrated Science, Human & Social Biology.

**Technical (Industrial Arts Technology):** Studies: Electronics, Metalwork, Technical Drawing, Woodwork, Technology Education, Mechanical Engineering Technology, Building Technology, (Woods), Building Technology (Construction), Joinery, Technical & Vocational Studies.

**Work Experience:** Compulsory School-to-Work Programme for returning fifths.

### EXTRA-CURRICULAR ACTIVITIES

Inter-School Christian Fellowship, Foreign Language Club, Drama Club, Chess Club, Cadets, Football, Swimming, Badminton, Dominoes, Netball, Basketball, Volleyball, Cricket, Athletics, Tennis, Music, Steel Pan Orchestra, Students' Council, Debating Society, Ball Room Dancing, Latin Dance, Road Tennis etc.). GENLINK – an intergenerational group.

Each student is expected to involve himself/herself in at least one (1) extra-curricular activity. This may be selected from the following: Cadets, Inter-school Christian Fellowship, Netball, Cricket, Football, Volleyball, Road Tennis, Athletics, Swimming, the Steel Orchestra, the Environmental Club, the Red Cross, the Octagon Club/Debating Club, the Optimist Club, the Duke of Edinburgh Award Scheme, the Foreign Language Club, Film Garrison (Photography) etc.

**Other Information:** Active Parent-Teacher Association. Active Old Scholars Association. Vibrant Work Experience Programme throughout the school; Personal Development Programme for all returning 5th formers.



## GRANTLEY ADAMS MEMORIAL SCHOOL

(Founded 1955)

Blackmans, St. Joseph. Telephone: 433-1324/433-4922

**Roll:** 670 (Co-educational).

**Principal:** Mr. Valdez Francis, MSc. (Leicester); BSc. (Wisconsin); Erd. Cert; Dip. Gen Mgmt.; Dip Bldg. & Civ. Eng.

**Staff:** Graduate (Trained) 42, Graduate (Untrained) 10, Non-Graduate (Trained) 4, Non-Graduate (Untrained) 9, Guidance Counsellor Graduate Untrained ICT Co-ordinator CVQ Co-ordinator.

**Chairman of the Board of Management:** Dr. Johathan Lewis.

### CURRICULUM

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, EDPM (Electronic Document Preparation and Management), Information Technology.

**Home Economics:** Textiles, Clothing and Fashion, Food, Nutrition and Health. Family & Resource Management.

**Arts:** Fine Arts (Visual Arts, Music).

**General Studies:** Geography, Social Studies, Religious and Moral Education; P.E.

**Foreign Languages:** Spanish.

**Mathematics:** Mathematics

**Languages:** English A, (Language); English B (Literature), Literacy Programme, Reading, Theatre Arts.

**Sciences:** Agricultural Science, Human and Social Biology, Integrated Science.

**Industrial Technology:** Building & Furniture Technology, (Woodwork), Mechanical Engineering Technology, Metal Work), Technical Drawing.

**CVQ Vocational Skills:** Cosmetology, Masonry, Electrical Installation, Amenities Horticulture, Furniture Making, Carpentry, Plumbing, Food Preparation and Cookery, Fabric Design, Leather Crafts, Agro Processing & Renewable Energy.

**Physical Education:** Track & Field, Badminton, Cricket, Football, Basketball, Volleyball, Netball, Dominoes, Hockey, Table Tennis, Road Tennis, Boxing, CXC P.E.

### EXTRA & CO-CURRICULAR ACTIVITIES

Extra and co-curricular activities are vital to the personal development of each student. In addition, they promote the growth of skills, team spirit, a positive use of leisure and useful citizenship. *It is compulsory, that each student must be an active member of one of the following groups which meet one day weekly during the regular school day, and some groups may meet an additional day after school.*

#### Activities offered will include:-

Cadets, Choir, 4-H Club, Reading Club, Steel Pan, I.S.C.F., Voice Training, Dancing, Drama, Peer Support, Business & Entrepreneurship, Students' Council, School Newspaper, Introspection, Band, Chess/Checkers/Dominoes, Keep Fit, Environmental Group, Renewable Energy, Sports - Badminton/Hockey/Track and Field/Volleyball/Road Tennis/Basketball/Cricket/Football/Netball.

**Other Information:** There is an active P.T.A. and Past Students' Association.  
WESTGAMS.



## **HARRISON COLLEGE**

*(Founded 1733)*

Crumpton Street, Bridgetown. Telephone: 426-4542 / Fax: 426-7813

**Roll:** 1042 (Co-educational from 1980).

**Principal:** Juanita O.S. Wade, B.A. (Hons), (U.W.I.), Dip. Ed., (U.W.I.), M.Ed. (U.W.I.).

**Staff:** Graduate (Trained) 45, Graduate (Untrained) 11, Special Grade 1, Trained Non-Graduate 2. Graduate Part-time 8 - Total 67.

**Chairman of the Board of Management:** Mr. Aaron Truss.

### **CURRICULUM**

**Business Education:** Accounting, Economics, Management of Business, Principles of Accounts, Principles of Business, Information Technology.

**Humanities:** Art and Design, Health and Family Life Education, History, Music, Physical Education, Religious Studies, Sociology, Visual Arts, Caribbean Studies.

**Languages:** English Language, English Literature, French, Spanish, Communication Studies.

**Sciences:** Biology, Computer Science, Chemistry, Integrated Science, Mathematics, Physics, Geography, Environmental Science, Information Technology.

**Technical Studies:** Mechanical Engineering Technology, Metalwork, Technical Drawing, Woodwork.

**Examining Boards:** C.X.C, Associate Board of the Royal School of Music.

### **EXTRA-CURRICULAR ACTIVITIES**

Boy Scouts, Cadets, Chess, Choir, Creative Writing Club, Culinary Club, Debating Society, Drama Club, Duke of Edinburgh Award Scheme, Etiquette Club, Fine Arts Club, Foreign Languages Club, Girl Guides, HIV/AIDS Awareness Club, Inter-School Christian Fellowship, Key Club, Martial Arts Club, Octagon Club, Peace Ambassadors, Photography Club, School Orchestra, Science Club, Steel Pan, Students' Council, Table Tennis, The New Collegian (E-Newspaper).

**Sporting Activities:** Basketball, Cricket, Football, Hockey, Netball, Rugby, Table Tennis, Track and Field, Volleyball.

**Other Information:** The school has large grounds, including a fine cricket field. There is an active Students' Council. The Parent-Teachers Association and the Old Harrisonian Society (alumni association) are supportive.



## **LESTER VAUGHAN SCHOOL**

*(Founded 1997)*

Cane Garden, St. Thomas. Telephone: 417-9250/51

**Roll:** 945 (Co-educational).

**Principal:** Mrs. Tanya Harding, M.Ed; BSc; Dip Ed.

**Deputy Principal:** Mr. Bradston Clarke, B.A.; Cert. Ed; Dip. Ed.; Dip. Th.

**Staff:** Graduate (53), Special Grade Teacher (2) Qualified Teacher (2) Temporary Teacher (5) Part-time Teacher (4) Guidance Counsellor (1) Information Technology Coordinator (1) Total 70.

**Chairman of Board of Management:** Dr. Donley Carrington.

### **CURRICULUM**

**Business Studies:** Principles of Accounts, Principles of Business, Office Administration, Information Technology, Electronic Document Preparation & Management (EDPM), Introduction to Information Technology.

**General Studies:** Geography, History, Social Studies, Religious Education.

**Guidance & Counselling:** Health and Family Life Education, Career Guidance.

**Human Ecology:** Food and Nutrition, Clothing and Textiles, Home Management, Commercial Food Preparation.

**Industrial Arts:** Mechanical Engineering Technology, Building Technology, Technical and Engineering Drawing, Woodwork, Technology Education, Electronic Engineering Technology.

**Language Arts:** English Language, English Literature, Theatre Arts.

**Modern Languages:** Spanish, French.

**Physical Education:** Athletics, Netball, Basketball, Volleyball, Hockey, Road Tennis, Football, Cricket, CXC P.E.

**Sciences:** Physics, Biology, Agricultural Science, Integrated Science, Chemistry, Human & Social Biology.

Mathematics

**Visual & Performing Arts:** Visual Art, Craft, Music, Leathercraft

**Examining Boards:** C.X.C. Associated Board of Royal School of Music.

### **EXTRA-CURRICULAR ACTIVITIES**

Track & Field, Netball, Football, Hockey, Cricket, Volleyball, Basketball, Cadets, Girl Guides, Boy Scouts, Key Club, Art Club, I.S.C.F., Steel Pan, English & Debating Club, Red Cross, Maths Club, Foreign Language Club, Ballroom & Line Dancing, Choir, Drama Club, Greenlanders Environmental Club, Healthy Lifestyle & Cooking Club, Graphics Club, Junior Optimist Club, Drumming. The School also participates in the Youth Entrepreneurship Scheme (YES). Other Information: Strong emphasis on Career and Guidance Counselling and Parent-Teacher Association.



## **PARKINSON MEMORIAL SECONDARY SCHOOL**

*(Founded 12th September, 1960)*

The Pine, St. Michael (Near C.B.C). Telephone: 427-2553

**Roll:** 872 (Co-educational).

**Principal:** Mr. Ian Holder, BSc. Econ., Cert. Ed. (Admin.)

**Staff:** Graduate (Trained) 41, Graduate (Untrained) 14, Non-Graduate (Trained) 5, Special Grade 1, Teacher (Untrained) 1, Part-time 1. Total 62.

**Support Staff:** (1) Guidance Counsellor, (1) Information Technology Coordinator.

**Chairman Board of Management:** Mr. Ian Stewart.

### **CURRICULUM**

**Commercial:** Office Administration, Principles of Accounts, Principles of Business, Information Technology, Electronic Document Preparation and Management (EDPM).

**Home Economics:** Food Nutrition and Health, Family & Resource Management.

**Humanities:** Art and Craft, Geography, History, Music, Physical Education, Religious Studies, Social Studies, Theatre Arts, Health and Family Life Education.

**Languages:** English (Language and Literature), Spanish, Reading.

**Sciences:** Integrated Science, Agricultural Science, Human & Social Biology, Biology, Chemistry, Mathematics, Amenities Horticulture.

**Technical (Industrial Arts):** Industrial Arts Technology, Metal Work, Technical Drawing, Woodwork.

**Examining Boards:** C.X.C., Associated Board of the Royal School of Music.

**School to work Preparation (CVO):** Plumbing, Cosmetology, Crop Production, Commercial Food Preparation.

### **EXTRA CURRICULAR ACTIVITIES**

Athletics, Cricket, Football, Basketball, Volleyball, Table-Tennis, Netball, Cadets, Inter-School Christian Fellowship, Choir, Guides, Key Club, Spanish Club, Art Club, Band, Life Skills Programme, Environmental Club.



## **PRINCESS MARGARET SECONDARY SCHOOL**

*(Founded 1955)*

Six Roads, St. Philip. Telephone: 423-6660

Roll: 900 (Co-educational).

Principal: Mr. Jonathan Corbin, B.A. (Hons.); Cert. Ed.; Dip. Ed (Dist.).

**Staff:** Graduate (Trained) 42, Graduate (Untrained) 9. Special Grade 3, Non-Graduate (Trained) 4, Non-Graduate (Untrained) 3. Total 61.

**Chairman of Board of Management:** Mr. Trevor Cave.

### **CURRICULUM**

**Fine Arts:** Music, Art and Craft.

**Business Studies:** Clothing and Textiles, Cosmetology (C.V.Q.), Food and Nutrition, Home Management, Commercial Food Preparation (C.V.Q.).

**Humanities:** History, Physical Education, Religious Studies, Social Studies.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Agricultural Science, Human and Social Biology, Integrated Science, Mathematics, Amenities Horticulture (C.V.Q.).

**Technical:** (Industrial Arts) Autotronics, Masonry (C.V.Q.), Metalwork, Technical Drawing, Woodwork, Plumbing, Engineering Drawing/Building Drawing.

**Examining Boards:** C.X.C., London, Royal School of Music, T.V.E.T.

### **EXTRA-CURRICULAR ACTIVITIES**

Athletics, Cadets, Cheerleading, Choir, Debating Club, Cricket, Girl Guides, Football, Netball, Road Tennis, Steel Pan, Sailing.

Other Information: Active Parent-Teacher Association, Skills for Life Programme and Aganar Programme.



## QUEEN'S COLLEGE

*(Founded (in its present form) in 1883)*

Husbands, St. James. Telephone: 424-9960

**Roll:** 1051 (Co-educational).

**Principal:** David V. C. Browne, B.A. (Hons); M.Phil., Dip. Ed., PhD., Cert. Management (BIMAP), Dip. Ind. Relations.

**Staff:** Graduate (Trained) 53, Graduate (Untrained) 14, Non-Graduate (Untrained) 1, Non-Graduate (Trained) 2, Total 74. (Part-time 3), Guidance Counsellor 1.

**Chairman of Board of Management:** Miss Donna Symmonds.

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Computer Studies, Information Technology, Management of Business, Law, Economics.

**Home Economics:** Food and Nutrition.

**Humanities:** Art, Craft, Geography, History, Social Studies, Music, Theatre Arts, Physical Education, Guidance, Sociology.

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Mathematics, Additional Maths, Applied Mathematics, Further Maths, Biology, Chemistry, Integrated Science, Physics, Environmental Science.

**Technical:** Technical Drawing, Metal-Work, Wood-Work.

**Examining Boards:** C.X.C. (CSEC and CAPE), University of Cambridge, Associated Board of the Royal School of Music.

### EXTRA-CURRICULAR ACTIVITIES

Athletics, Basketball, Cricket, Football, Rugby, Volleyball, Lawn & Table Tennis, Netball, Cross Country, Hockey, Badminton, A Literary & Debating Society, Cadet Company, Girl Guides, Science Club, I.S.C.F., Cheer Leading, Key Club, Interact Club, Dance Club, Modern Languages Club, Chess Club, Information Technology Club, Drama Club, Spanish Club, Karate Club, Environmental Club, Duke of Edinburgh Award Scheme, School Orchestra, Choir, Steel Band, Builders' Club, Art Club.

Other Information: The School tries to balanced curriculum. There is no streaming of students. Forms 1 to 3 follow a common curriculum. Career requirements, aptitude and achievement determine the choice of subjects at 4th Form Level. Students may proceed to 6th Form courses in Arts, Sciences and Business. Active Queen's College Association and Queen's College Parent-Teachers Association. There is an active Alumni Association in New York. **Visit our website at [www.qcbarbados.com](http://www.qcbarbados.com).**



## **SPRINGER MEMORIAL SECONDARY SCHOOL**

*(Founded October 1st, 1964)*

Government Hill, St. Michael. Telephone: 429-3196

**Roll:** 958 (Girls only).

**Principal (ag):** Mrs. Mitchelle Maxwell, M.A. (Cultural Studies). BFA (Hons), Cert. Ed. Educational Management and Administration, Diploma in Education (Dist.).

**Staff:** Graduate (Trained) 60, Non-Graduate (Untrained) 1, Graduate (Untrained) 7, Special Grade 3.

**Chairman of Board of Management:** Sen. Lynette Holder

### **CURRICULUM**

**Commercial:** Office Administration, Principles of Accounts, Principles of Business, Electronic Document Preparation & Management, Management of Business, Accounting, Entrepreneurship, Information Technology, Economics.

**Home Economics:** Food and Nutrition and Health Technical. Family and Resource Management Technical, Textiles, Clothing and Fashion Technical, Cosmetology.

**Humanities:** Art and Design, Caribbean Studies, Communication Studies, Geography, Home & Family Life Education, Law, History, Literatures in English, Music, Physical Education, Religious Studies, Social Studies, Sociology, Technical Drawing, Theatre Arts, Visual Arts, Woodwork.

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Agricultural Science, Biology, Chemistry, Computer Studies, Environmental Science, Human & Social Biology, Integrated Science, Mathematics, Integrated Mathematics.

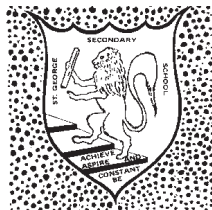
**Examining Boards:** C.X.C., (CSEC, CCSLC, CVQ's & CAPE Levels), Royal School of Music.

### **CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

Drama Club, I.S.C.F., Girl Guides, Choir, French Club, Debating Society, School Orchestra, Duke of Edinburgh, Progressive Writers and Orators Club, Builders' Club, SPEclub (Environmental), Student Council, Red Cross, Joie Club, BPWCCU Thrift Club, Barbados Entrepreneurship Foundation \$20.00 Challenge, Small Business Association Enterprise in Action Programme, Netball, Volleyball, Football, Athletics, Basketball, Chess Club, Archery, Calligraphy, Cake Decoration, Sign Language Ballet, Archery, Computer Club, Art and Craft, Swimming, Dance, Steel Pan, Flower Arranging, Mandarin.

Other Information: Active Old Scholars' Association, Parent-Teacher Association.





## ST. GEORGE SECONDARY SCHOOL

(Founded 1972)

Constant, St. George. Telephone: 535-6060

**Roll:** 660 (Co-educational).

**Principal:** Mr. Dennis A. Browne, M.Ed. (U.W.I.), B.Sc.(Hons.) & Tau Phi Sigma (New York), Cert. Ed. (Admin). Erd. Cert. U.W.I.

**Deputy Principal:** Mr. Stephen Proverbs, B.Sc. (Hons), Cert Ed. Dip. Ed. U.W.I., CVQ Assessor (4)

**Staff:** Graduate (Trained) 40, Graduate (Untrained) 15, Non-graduate (Trained) 2, Non-graduate (Untrained) 2, Part Time 5, Total 64.

**Chairman of Board of Management:** Mr. Calvin Alkins

### CURRICULUM

**Business Studies:** Business Administration, Data Operations, Electronic Document Preparation and Management, Entrepreneurship, Introduction to Computer Technology, Office Administration, Principles of Accounts, Principles of Business.

**Human Ecology:** Cosmetology, Drinks and Food Service, Food Nutrition & Health, Food Preparation and Cookery, Garment Production, House Keeping, Textiles Clothing & Fashion.

**Humanities:** Guidance, Health & Family Life Education, Religious and Moral Education, Social Studies .

**Languages:** English (Language and Literature). Spanish.

**Mathematics:**

**Arts:** Music, Visual Arts, Tourism Craft (Basketry).

**Sciences:** Agricultural Science, Amenity Horticulture, Crop Production, Human and Social Biology, Integrated Science, Physical Education and Sport.

**Technical & Vocational Education:** Auto-mechanics, Building and Furniture Technology (Woodwork), Electrical Installation, Food Preparation and Cookery, Furniture Making, Masonry, Mechanical Engineering Technology, Technical Drawing.

**Examining Boards:** Associated Board of the Royal School of Music (ABRSM). Caribbean Examination Council (CXC), (CCSLC, CSEC and CVQ). City & Guilds and London Chamber of Commerce & Industry (LCCI).

### CO-CURRICULAR ACTIVITIES

Business & Entrepreneurship, Cadets, Chess, Creativity Club, Cricket, Cross Fit, Dance (Ballroom, Line Dancing Latin), Darts, Dominoes, Draughts, Fashion & Modelling, Film, Food & Garden, Football, Girls' Empowerment, Mabalozi, Martial Arts, Netball, Photography, Road Tennis, School Newsletter, Sign Language, Steelpan, Stencil Printing, Students' Council, Table Tennis, Volleyball.

**CVQ Vocational Skills:** Amenity Horticulture, Auto mechanics, Cosmetology, Crop Production, Drinks and Food Service, Electrical Installation, Entrepreneurship, Housekeeping, Masonry, Mechanical Engineering Technology, Tourism Craft.

**Other Information:** Old Scholars Association, Parent-Teacher Association.



## **ST. LEONARD'S BOYS' SECONDARY SCHOOL**

*(Founded 1952)*

Richmond Gap, St. Michael. Telephone: 427-2552

**Roll:** 1057 (Boys only).

**Principal:** Mr. Joseph Maynard, M.Ed., B.A., Dip. Ed., Cert General Mgmt (BIMAP)

**Staff:** Graduate (Trained) 55, Graduate (Untrained) 8, Non-Graduate (Trained) 3, Non-Graduate (Untrained) 2 - Total 68.

**Chairman, Board of Management:** Mr. Christopher Gibbs.

### **CURRICULUM**

**Business:** Principles of Accounts, Principles of Business, Office Administration, Electronic Document Preparation & Management, Information Technology.

**General Studies:** Art and Craft, Music, Geography, History, Social Studies, Religious Education.

**Languages:** English (Language and Literature), Spanish, French.

Mathematics:

**Sciences:** Agricultural Science, Biology, Integrated Science, Physics, Human & Social Biology, Chemistry, Home Economics.

**Technical (Industrial Arts):** Metalwork, Woodwork, Technical and Building Drawing, Electricity & Electronics, Auto Mechanics.

**Life Enriching Activities:** Career Guidance, Guidance Counselling, Life Skills Programme.

**Skills:** Barbering, Mechanics.

**CVQ:** Electrical Installation, Autotronics, Furniture Making, Barbering, Home Economics.

**6th Form:** Communication Studies, Caribbean Studies, Design & Technology, GEOMED, Physical Education.

### **EXTRA-CURRICULAR ACTIVITIES**

Athletics, Basketball, Body-building, Cadets, Chess, Choir, Cricket, Football, Inter-School Christian Fellowship, Marital Arts, Reading, Road Tennis, Scouts, SPBMP, Table Tennis, Volleyball.

**Other Information:** The school participates in the Junior Duelling Chefs' Competition, Red Cross and Junior Achievement Programme, Environment, Reading, Science, Maths & Spanish Clubs. There is also an active Parent-Teachers' Association and Old Scholars' Association.



## THE ELLERSLIE SCHOOL

*(Founded 1966)*

St. Stephen's, Black Rock, St. Michael (South of Cave Hill Campus of U.W.I.)

Telephone: 535-6105/535-6101

**Roll:** 944

**Principal :** Lieutenant Colonel Errol L. Brathwaite, M.A, B.F.A. (Hons), Cert. Ed., Dip. Ed (Dist).

**Deputy Principal:** Mr. Ronald Leacock, M.Ed. B.Sc.(Hons), Dip. Ed. U.W.I.

**Staff:** 45 - Graduate (Trained) 12, Graduate (Untrained) 4, Non-Graduate (Trained) 8, Non-Graduate (Untrained) 1, Teacher Special Grade 1 Part-time. Total 71.

**Chairman of Board of Management:** Mr. Steven Williams.

### Curriculum

#### CSEC:

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, Electronic Document Preparation and Management, Information Technology.

**Hospitality:** Food Preparation and Cookery, Commercial Food Preparation, Food Nutrition and Health, Food Resource Management.

**Humanities:** Geography, Guidance, Caribbean History, Visual Arts, Music, Social Studies, Health and Family Life Education.

**Languages:** English (Language and Literature), French, Spanish, Chinese.

**Sciences:** Biology, Chemistry, Integrated Science, Mathematics, Crop Production, Physical Education and Sports, Agricultural Science.

**Technical (Industrial Arts):** Building and Furniture Technology, Technical Drawing, Mechanical Engineering Technology, Furniture Making.

**CAPE:** Accounting, Management of Business, Communication Studies, Entrepreneurship, Physical Education & Sport, Arts & Design, Caribbean Studies, Tourism.

**Examining Boards:** CAPE, CSEC, CVQ.

### EXTRA-CURRICULAR ACTIVITIES

Cadets, Inter-School Christian Fellowship, Orchestra, Volleyball, Cricket, Football, Netball, Table Tennis, Basketball, Environmental Club, Red Cross, Boxing, History Club, Foreign Language Club, Girl Guides, Student Council, Road Tennis, Media Club - The Ellerslie Times.



## THE LODGE SCHOOL

(Founded 1745)

Society, St. John. Telephone: 423-3834

**Roll:** 1135 (Co-educational).

**Principal:** Mr. Winston Dowrich, PG. Dip (Leicester), B. Comm. Hons. (Windsor)  
Cert. Ed. Dist.. (UWI), Dip Ed. Dist. (UWI)

**Staff:** Graduate (Trained) 54, Graduate (Untrained) 10, Part time (3)

**Total** 64 (including the Guidance Counsellor).

**Chairman of Board of Management:** Mr. Patterson Cheltenham, Q.C.

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Management of Business, Information Technology, Accounting, Computer Science, Tourism.

**Home Economics:** Clothing and Textiles, Food and Nutrition.

**Humanities:** Visual Arts, Geography, History, Music, Physical Education, Religious Studies, Theatre Arts, Social Studies, Caribbean Studies, Communication Studies, Sociology, Home and Family Life Education, Art and Design.

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Agricultural Science, Biology, Chemistry, Mathematics, Physics, Integrated Science, Pure Mathematics, Applied Mathematics, Environmental Science.

**Technical (Industrial Arts):** Metalwork, Technical Drawing, Woodwork, Design and Technology.

**Examining Boards:** CAPE, CSEC by CXC, Royal School of Music, Associated Examining Board, EDEXCEL.

### EXTRA-CURRICULAR ACTIVITIES

Cricket, Football, Tennis, Track and Field, Cross Country, Table-Tennis, Swimming, Dance Group, Musical Ensemble, Basketball, Volleyball, Netball. There are societies devoted to Drama, Chess and Debating. There is also an Inter-School Christian Fellowship Group, a Choir, a Cadet Corps, Geography, French Club, Science Club, Key Club. Guide and Ranger Unit.

**Other Information:** Active Parent-Teachers Association and Old Scholars' Association. Ninety-three (93) Computers, and 15 printers.

There is a work-study programme for Business Studies students.



## THE ST. MICHAEL SCHOOL

(Founded 1928)

Martindale's Road, St. Michael, Telephone: 426-3116/427-3801, Fax: 436-2571

**Roll:** 950 (Co-educational).

**Principal:** Dr. Yvette Mayers, EdD, M.B.A., B.Sc. (Hons), Dip. Ed.

**Staff:** Graduate (Trained) 36, Graduate (Untrained) 22, Guidance Counsellor (Trained) 1, Information Technology Co-ordinator (Trained) 1, Part-time 5. Total 63.

**Chairman of Board of Management:** Mrs. Sonya Alleyne.

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Information Technology, Electronic Document Preparation & Management.

**Technical Vocational:** Clothing and Textiles, Food and Nutrition, Wood Work, Technical Drawing, Electronics/Electricity.

**Fine Arts:** Visual Arts, Music (Theory of piano, wind instruments).

**General Studies:** History, Geography, Social Studies, Religious and Moral Education.

**Guidance:** Career Guidance, Counselling, Health and Family Life Education and Life Skills Development.

### Physical Education

**Languages:** English (Language, Literature, Theatre Arts), French, Spanish.

**Mathematics:** Mathematics.

**Sciences:** Biology, Physics, Chemistry, Integrated Science.

**CAPE:** Pure Mathematics, Literatures in English, Physics, Chemistry, Biology, Law, History, Sociology, Accounting, Management of Business, Economics, Environmental Science, Physical Education & Sport, Entrepreneurship.

**Examining Boards:** C.X.C., Royal Schools of Music.

### EXTRA-CURRICULAR ACTIVITIES

**Sports:** Table-Tennis, Lawn Tennis, Road Tennis, Basketball, Badminton, Athletics, Netball, Swimming, Football, Cricket, Hockey, Volleyball, Dominoes, Chess.

**Clubs:** Girl Guides, Cadets, Debating, Duke of Edinburgh, Inter-school Christian Fellowship, Interact Club, Environmental Club, Choir, Steel Pan, Math Club, Multicultural Club.

**Other Information:** Special programmes on Career Guidance, Counselling and Library Orientation. Orientation for first sixth formers/transfers. Active Parent-Teacher Association and The St. Michael School Alumni Association.

# **REVIEW OF SCRIPTS**

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**ALL REQUEST FOR  
REVIEW OF SCRIPTS  
MUST REACH  
THE SENIOR  
EDUCATION OFFICER  
EXAMINATION AND  
ASSESSMENT SECTION.**

**NOT LATER THAN  
FRIDAY,  
JUNE 26TH, 2020**



